

report quarterly on complaints they receive.

**DATES:** Comments regarding this proposed information collection must be received on or before March 16, 2015. If you anticipate difficulty that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at 202-395-4718.

**ADDRESSES:** Written comments should be sent to the:

DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street NW., Washington, DC 20503; and to

Janet N. Freimuth, HG-6, Acting Director, Office of Conflict Prevention and Resolution, U.S. Department of Energy, 1000 Independence Avenue SW., Washington, DC 20585; or by fax at 202-287-1415 or by email at [janet.freimuth@hq.doe.gov](mailto:janet.freimuth@hq.doe.gov).

**FOR FURTHER INFORMATION CONTACT:**

Janet N. Freimuth at the address listed in **ADDRESSES**. The Web site address for the report is <http://www.energy.gov/oha/downloads/technology-transfer-reporting-form>.

**SUPPLEMENTARY INFORMATION:** This information collection request contains: (1) *OMB No.* 1910-5118; (2) *Information Collection Request Title:* "Technology Partnerships Ombudsman Reporting Requirements"; (3) *Type of Request:* Renewal; (4) *Purpose:* The information collected will be used to determine whether the Technology Partnerships Ombudsmen are properly helping to resolve complaints from outside organizations regarding laboratory policies and actions with respect to technology partnerships; (5) *Annual Estimated Number of Respondents:* 22; (6) *Annual Estimated Number of Total Responses:* 88; (7) *Annual Estimated Number of Burden Hours:* 50; (8) *Annual Estimated Reporting and Recordkeeping Cost Burden:* \$ 2,500. The cost burden is based on an average hourly rate of \$ 50 per hour. We expect no start up or maintenance costs.

**Statutory Authority:** Section 11 of the Technology Transfer Commercialization Act of 2000, Pub. L. 106-404, codified at 42 U.S.C. 7261c(c)(3)(C).

Issued in Washington, DC on February 9, 2015.

**Janet N. Freimuth,**

*Acting Director, Office of Conflict Prevention and Resolution, Office of Hearings and Appeals, U.S. Department of Energy.*

[FR Doc. 2015-03034 Filed 2-12-15; 8:45 am]

**BILLING CODE 6450-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

**[ER-FRL-9019-5]**

**Environmental Impact Statements; Notice of Availability**

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7146 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 02/02/2015 Through 02/06/2015 Pursuant to 40 CFR 1506.9.

**Notice**

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <http://www.epa.gov/compliance/nepa/eisdata.html>.

*EIS No. 20150028, Final EIS, USFS, ID, Clear Creek Integrated Restoration Project, Review Period Ends: 03/16/2015, Contact: Lois Hill 208-935-4257.*

*EIS No. 20150029, Final EIS, USFS, 00, Greater Sage Grouse Bi-State Distinct Population Segment Forest Plan Amendment, Review Period Ends: 04/07/2015, Contact: James Winfrey 775-355-5308.*

*EIS No. 20150030, Draft EIS, USN, WA, Land-Water Interface and Service Pier Extension at Naval Base Kitsap Bangor, Comment Period Ends: 04/13/2015, Contact: Thomas Dildine 360-396-0018.*

*EIS No. 20150031, Draft EIS, BLM, NV, Gold Rock Mine Project, Comment Period Ends: 03/30/2015, Contact: Dan Netcher 775-289-1872.*

*EIS No. 20150032, Draft EIS, BOP, KY, U.S. Penitentiary and Federal Prison Camp, Letcher County, Comment Period Ends: 03/30/2015, Contact: Issac Gaston 202-514-6470.*

*EIS No. 20150033, Draft EIS, USFS, ID, Salmon-Challis National Forest Invasive Plant Treatment, Comment Period Ends: 03/30/2015, Contact: Jennifer Purvine 208-879-4162.*

*EIS No. 20150034, Draft EIS, USACE, OR, Double-crested Cormorant Management Plan to Reduce*

*Predation of Juvenile Salmonids in the Columbia River Estuary, Comment Period Ends: 03/16/2015, Contact: Robert Winters 503-808-4738.*

**Amended Notices**

*EIS No. 20140372, Draft EIS, DOE, 00, Plains and Eastern Clean Line Transmission Project, Comment Period Ends: 04/20/2015, Contact: Jane Summerson, 505-845-4091, Revision to FR Notice Published 12/29/2014; Extending Comment Period from 03/19/2015 to 04/20/2015*

Dated: February 10, 2015.

**Cliff Rader,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2015-03068 Filed 2-12-15; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

**[EPA-HQ-OPP-2015-0097; FRL-9922-89]**

**Pesticide Program Dialogue Committee; Notice of Public Webinar**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (FACA), the Environmental Protection Agency's (EPA's) Office of Pesticide Programs is announcing a public webinar for the Pesticide Program Dialogue Committee (PPDC) on February 25, 2015. The purpose of this webinar is to provide the PPDC with brief updates on several key topics, and to set-up discussion topics for the next in-person meeting to be held May 14-15, 2015. The PPDC provides advice and recommendations to the EPA Administrator on issues associated with pesticide regulatory development and reform initiatives, evolving public policy and program implementation issues, and science issues associated with evaluating and reducing risks from use of pesticides. The webinar is free, open to the public, and no advance registration is required.

**DATES:** The webinar will be held on Wednesday, February 25, 2015, from 1 p.m. to 2:30 p.m.

To request accommodation of a disability, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, preferably at least 10 days prior to the webinar, to give EPA as much time as possible to process your request.

**ADDRESSES:** The webinar will be available only online, at the following